**Ministry of Education**

**Sector: - Water Resource**

**Occupation: Groundwater Utilization L-II**

**Consumable materials to be used:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No** | **Item description** | **Quantity** | **Unit** | **Specification** |
| 1 |  Computer Paper A4 | 20 | pcs | Double A  |
| 2 | Pencil or lead pencil/fixer 0.7 | 1 | pcs | Germany |
| 3 | Eraser | 1 | pcs |  |
| 4 | GPS | 1 | pcs | Garmin |
| 5 | Hydro-geological map | 1 | pcs | 1:50,000 scale |
| 6 | Computer paper A3 | 5 | leaves | Double A |
| 7 | Pencil or lead pencil/fixer 0.7 | 1 | pcs | Germany |
| 8 | Pencil lead 0.7 | 1 | packet | Germany |
| 9 | Notebook | 1 | pcs | Medium size |
| 10 | Ball pen | 1 | pcs | BIC /Lexis/equivalent |
| 11 | Vehicle | 1 | pcs | At least accommodating 5 person at a time |
| 12 | Office with all facilities for 4 candidates at a time | 1 | class | Better quite area free from noise, and other attention divergent) |

**Note**: Materials and tools may be modified by the Assessor, depending on the actual job performed, and location & the standard installation practices of the country